

# Registration Form

Name \_\_\_\_\_

Facility \_\_\_\_\_

Chapter \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

RN Lic. #: \_\_\_\_\_

\$80.00 - Members  
\$100.00 - Non-member

Payment must be received with registration  
\*Late fee of \$15 after 4/12 /2015

**Make check payable to  
ICNC**

No purchase orders will be accepted  
Mail Registration form to:

**ICNC**  
P.O.Box 668  
Northford, CT. 06472

Meal Choices: **Please check one**

- #1 Chicken Florentine
- #2 Pan Seared Salmon
- #3 Pasta Primavera

**YOU MUST CHOOSE A MEAL OR YOU WILL  
AUTOMATICALLY GET CHICKEN FLORENTINE.**

Infection Control Nurses of Connecticut  
P.O.Box 668  
Northford, CT. 06472

INFECTION PREVENTIONIST

## The ICNC Annual Spring Seminar *“Think Globally, Act Locally”*

Friday, April 17, 2015  
7:45 am - 4:00 pm

Registration begins at 7:45 am  
at the **Aqua Turf Club**  
556 Mulberry Street  
Plantsville, CT 06479  
(860) 621- 9335



Sponsored by  
*The Infection Control  
Nurses of Connecticut  
Board of Directors*

Web site: [www.infectioncontrolct.org](http://www.infectioncontrolct.org)



## Who should attend?

Anyone with an interest in Infection Prevention such as Infection Preventionists, Nurse Educators, Nursing Administrators and nurses from LTC, acute care, public health, behavioral health and home care.

*This activity has been submitted to Northeast Multistate Division (NE-MSD) for approval to award contact hours. Northeast Multistate Division (NE-MSD) is accredited as an approver of continuing nursing education by the American Nurses Credentialing Center's Commission on Accreditation.*

## Major Objectives

- a. Describe 4 infectious diseases, old and new, that are affecting us globally and locally; and the role of infection prevention.
- b. Describe what the State Health Improvement Plan is and list the objectives for the Infectious Disease Prevention and Control plan in the next 3 years.
- c. Describe the magnitude of pathogen-resistant infections in the US.
- d. Explain some of the evidence-based clinical guidance on managing patients with MRSA infections and the management of different clinical syndromes caused by MRSA.
- e. Describe what an outbreak is, how to detect, the steps in an outbreak investigation and the role of public health and infection preventionists.
- f. Participate in a tabletop exercise using the Incident Command System (ICS) to work collaboratively on infection prevention solutions for a long term care facility affected by a pandemic.

**7:45am - 8:30 am**  
**Registration and Vendors**

**8:30 am - 8:45 am Welcome**

**8:45am - 9:45 am**  
**"It is a Brave New (Old) World"**  
**Infectious Disease Update & the CT. Health Improvement Plan**

Lynn Sosa, M.D.  
Deputy State Epidemiologist  
CT Department of Health

**9:45am - 10:45am**  
**"MRSA-An Enduring Challenge"**  
David Luke, BScPhm, PharmD, FCCP  
Medical Science Liaison  
Theravance Biopharma US, Inc.

**10:45am - 11:45pm**  
**Break with the Vendors**

**11:45am - 12:30pm**  
**"Outbreaks"**  
Amanda Durante, Ph.D, MSc  
Epidemiologist for the  
City of New Haven Health Department  
Lecturer in Epidemiology at the  
Yale School of Public Health

**12:30pm - 1:30pm**  
**Lunch, Vendors, Raffles**

**1:30pm - 3:00pm**  
**Outbreak Tabletop Exercise: Pandemic!**

Interactive tool to take back to work.  
Susan Dubb RN, AEMT  
Uncas Health District  
Kristin Magnussen MSN, RN  
Ledge Light Health District

**3:00pm - 3:30pm**  
**Hotwash & Evaluations & Certificates\***

**\*Must be present for the entire conference**

## Directions to the Aqua Turf Club

### I-84 East from Hartford

Take Exit 28, take right onto Route 322. Go straight, under second underpass take left at car wash onto Old Turnpike Road. At first stop sign, take right onto Mulberry Street. Aqua Turf Club is located ½ mile on the right.

### I-84 West from Hartford

Take Exit 29 (left-hand exit). At the end of the exit will be a light. Go straight onto Mulberry Street. Go approximately one mile down the road - Aqua Turf Club will be on your right.

### From I-91 or the Merritt Parkway

Take a Route 691 West toward Waterbury, take exit 4 (Southington), take a right. At the bottom of the hill (McDonald's on the corner), take a right onto South End Road. Follow until you come to Mulberry Street on the left, the Aqua Turf Club is on Mulberry Street approximately ¼ mile on the left.

### **Disclosure Policy**

*It is the policy of ICNC that all speakers and planner disclose any real or apparent conflicts of interest related to the content of the educational activity and also disclose discussions of off-label or investigational uses of drugs or devices during their presentation(s). These disclosures will be made in the activity handouts.*

**Information on how to access the provided power points will be emailed to you a few days before the conference.**

**Reserve Early - Space is Limited**

**Registration fees are nonrefundable but may be transferred to another facility employee.**